То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Los Angeles County Waterworks Districts	
	Sacramento, CA 95812-3044	900 S. Fremont Ave, Alhambra, CA 91803	
	County Clerk County of: Los Angeles 12400 Imperial Highway Norwalk, CA 90650-3134	(Address)	
Proj	ect Title: Water Supply Assessment for C	olumbia Way Industrial Development Project	
Proj	ect Applicant: Los Angeles County Water	works District No. 40, Antelope Valley	
		South, Avenue L to the North, 36th St. E to the East, and 30th Street E. to	
Proj	ect Location - City: City of Palmdale	Project Location - County: Los Angeles	
Appro Califo suffice years water	ornia Water Code Section 10910, et. Seq. The assessmen ient water supplies for the proposed development. The Dis during a 20 year projection will meet the projected water uses.	d Columbia Way Industrial Development Project in the City of Palmdale as required by t shows Los Angeles County Waterworks District No. 40, Antelope Valley (District), has strict's total projected water supplies available during normal, single-dry, and multiple-dry demand associated with the project in additional to the District's existing and planned future	
Nan	ne of Public Agency Approving Project: ${ t L}$	os Angeles County Waterworks District No. 40, Antelope Valley	
Nan	ne of Person or Agency Carrying Out Pro	ject: Los Angeles County Public Works for Los Angeles County Waterworks District No. 40	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 1526		THIS NOTICE WAS POSTED	
	☐ Declared Emergency (Sec. 21080(b))(3); 15269(a)); ON <u>February 22 2024</u>	
	Emergency Project (Sec. 21080(b)(4	GNITE MAIGH 20 2024	
	Categorical Exemption. State type aStatutory Exemptions. State code no	Section 15061 (h) (2)	
		Imber: Section 13001 (5) (5) REGISTRAR - RECORDER/COUNTY CLERK	
Appr Palm appr secti indir- inclu	ndale is exempt from CEQA pursuant to Public Res oval of a project under section 21065 of the Public on 15378 (b)(5) of the State CEQA Guidelines bec ect physical changes in the environment. Further, a ding the proposed Columbia Way Industrial Develo d Agency		
	tact Person: Aracely Jaramillo	Area Code/Telephone/Extension: 626-300-3353	
	ed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed ature: Signed by Lead Agency Sign	by the public agency approving the project? • Yes No Date: 2/06/2024 Title: Senior Civil Engineer	

2024 040428 FILED Feb 22 2024

Dean C. Logan. Registrar - Recorder/County Clerk

Revised 2011

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

NOTICE OF DETERMINATION FOR REQUIRED WATER SUPPLY ASSESSMENT (WSA) (SB 610) Water Code §10910 et seq.

	Lead Agency	Applicant's Name and Address	
	City of Palmdale Economic & Community Development Planning Division 38250 Sierra Highway Palmdale, CA 93550	same	
Projec	t Information (Check all that apply)		
Project	Title: Columbia Way Industrial Develo	pment Project	
0 0 0 0 0	Hotel or motel: No. of rooms	,	
ls t	his a project as defined by Water Code § 1	0912? <u>Yes</u>	
N ater	Supply Assessment (WSA) (see supporting	a documents)	
Date when water supply assessment was approved by the County of Los Angeles Board of Supervisors			
	01/09/2024	a 2) and county of 2007 angeloo 200a a cricaporthoone	
	mm/dd/yyyy		
	The projected water demand for the pro- District No. 40 most recently adopted Urba	ect was included in Los Angeles County Waterworks in Water Management Plan.	
✓	Angeles County Waterworks District No. 4 a 20-year projection will meet the projecte	the project. The total water supplies available to Los 0 during normal, single-dry, and multiple-dry years with d water demand of the project in addition to the demand uses, including, but not limited to, agricultural and	
	A portion of the required water supply will	be provided by projected water supplies.	
	 A sufficient water supply is not available for the Project. [Plan for acquiring and developing sufficient water supply attached. Water Code § 10911(a)] 		
	An independent supply of acre-feet of	water will be acquired via contract for the Project.	
		following Water Supply Assessment Information and es County Waterworks District No. 40, Antelope Valley.	
	Principa	1/11/2024	

Title

Date

Signature